

|             | <b>Crewe PS - PROGRAMME - 2024-2025</b>                                                                                                                                                                                                      |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Date</b> |                                                                                                                                                                                                                                              |
| 12-Sep      | <b>Welcome to Crewe PS - Stephen Coyne /Members show photos they took over the summer</b>                                                                                                                                                    |
| 19-Sep      | L&CPU Print Folio B                                                                                                                                                                                                                          |
| 22-Sep      | <b>Closing Date for PDI 1</b>                                                                                                                                                                                                                |
| 26-Sep      | <b>Pete Allcock Hon CPE: My Wildlife Photography - The Story So Far</b><br><a href="https://campinaexhibitions.net/distinctions-holders/honorary/pete-allcock">https://campinaexhibitions.net/distinctions-holders/honorary/pete-allcock</a> |
| 03-Oct      | <b>PDI 1 Competition - Judge: Nick Berentzen CPAGB, BPE3*</b>                                                                                                                                                                                |
| 10-Oct      | <b>Roger Evans MPAGB FBPE EFIAP: Light Cameras Action - Sports Photography</b><br><b>Hand in Date for Print 1</b>                                                                                                                            |
| 13-Oct      | <b>Closing Date for Print 1 PDIs</b>                                                                                                                                                                                                         |
| 17-Oct      | Members' Evening                                                                                                                                                                                                                             |
| 24-Oct      | <b>Print 1 Competition - Judge: John Smith, APAGB, CPAGB, Hon LCPU</b>                                                                                                                                                                       |
| 31-Oct      | <b>Darrell Oakden DPAGB EFIAP BPE5*: Building an image</b><br><a href="https://darrelloakden.com/my-gallery/">https://darrelloakden.com/my-gallery/</a>                                                                                      |
| 03-Nov      | <b>Closing Date for PDI 2</b>                                                                                                                                                                                                                |
| 07-Nov      | L&CPU Print Folio A                                                                                                                                                                                                                          |
| 14-Nov      | <b>Claudiu Copil: Portraits you can take at home - a practical workshop so bring your camera</b>                                                                                                                                             |
| 21-Nov      | <b>PDI 2 Competition - Judge: Martin Pickles</b><br><b>Hand in Date for Print 2</b>                                                                                                                                                          |
| 24-Nov      | <b>Closing Date for Print 2 PDIs</b>                                                                                                                                                                                                         |
| 28-Nov      | <b>Dave Tolliday CPAGB: Costa Rica - The Jewel of Central America (with a wide variety of birds, mammals, insects and frogs) www.davidtolliday.co.uk</b>                                                                                     |
| 05-Dec      | <b>Print 2 Competition - Judge: Paddy Ruske</b>                                                                                                                                                                                              |
| 12-Dec      | Members' Evening/Christmas Quiz                                                                                                                                                                                                              |
| 19-Dec      | <b>No Meeting</b> - Christmas break                                                                                                                                                                                                          |
| 26-Dec      | <b>No Meeting</b> - Christmas break                                                                                                                                                                                                          |
|             | <b>2025</b>                                                                                                                                                                                                                                  |
| 02-Jan      | <b>No Meeting</b> - Christmas break                                                                                                                                                                                                          |
| 09-Jan      | <b>David Boam: Dark Cities - Fine Art Architectural Photography</b><br><a href="https://www.daveboamphotos.com/">https://www.daveboamphotos.com/</a>                                                                                         |
| 12-Jan      | <b>Closing Date for PDI 3</b>                                                                                                                                                                                                                |
| 16-Jan      | <b>Inter Club Competition with Alsager CC at Alsager</b>                                                                                                                                                                                     |
| 23-Jan      | <b>PDI 3 Competition - Judge: Tillman Kleinhans ARPS EFIAP/g DPAGB BPE5* Hon LCPU</b>                                                                                                                                                        |
| 30-Jan      | <b>PDI Folio: Shrewsbury Open Photography Exhibition</b><br><b>Hand in Date for Print 3</b>                                                                                                                                                  |

|                                  |                                                                                                                                                                                                                                  |
|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 02-Feb                           | <b>Closing Date for Print 3 PDIs</b>                                                                                                                                                                                             |
| 06-Feb                           | Members' Evening                                                                                                                                                                                                                 |
| 13-Feb                           | <b>Print 3 Competition - Judge: Noel Patterson</b>                                                                                                                                                                               |
| 16-Feb                           | <b>Closing Date for Annual PDI</b>                                                                                                                                                                                               |
| 20-Feb                           | <b>Neil O'Connor: Landscape Photography</b><br><b>(<a href="http://www.youtube.com/@WildsideWalks1">www.youtube.com/@WildsideWalks1</a>)</b>                                                                                     |
| 27-Feb                           | <b>Annual PDI Competition (Jim Harrison Trophy) - Judge: Jane Lines MPAGB LRPS BPE5*</b><br><b>Hand in Date for Annual Print Competition</b>                                                                                     |
| 02-Mar                           | <b>Closing Date for Annual Print Competition PDIs</b>                                                                                                                                                                            |
| 06-Mar                           | <b>Stephen &amp; Judith Coyne: Places we Remember - a quick hop around the world with the Coynes</b>                                                                                                                             |
| 13-Mar                           | <b>Annual Print Competition - Judge Adrian Lines MPAGB FBPE ARPS EFIAP SPSA</b>                                                                                                                                                  |
| 20-Mar                           | <b>John Smith, APAGB, CPAGB, Hon LCPU: Audio Visuals using PTA AV Studio</b><br><b>(to include use of the free sound programme <i>Audacity</i>)</b><br><b>Hand in Date for Annual People Competition Prints - Maurice Ashwin</b> |
| 23-Mar                           | <b>Closing Date for Annual People Competition PDIs - Howard Edwards &amp; Maurice Ashwin</b>                                                                                                                                     |
| 27-Mar                           | Members' Evening - Annual Theme/Creative Competitions                                                                                                                                                                            |
| <b>1<sup>st</sup> April 2025</b> | <b>Inter Club Competition Crewe v Nantwich at Nantwich</b>                                                                                                                                                                       |
| 03-Apr                           | <b>People Competitions - Maurice Ashwin Cup (prints) and Howard Edwards Trophy (PDIs) - Judge: Will Stead EFIAP CPAGB PSA 3</b>                                                                                                  |
| 10-Apr                           | <b>David Keep: Underwater Photography</b><br><b><a href="https://www.davidkeepphotography.co.uk/underwater">https://www.davidkeepphotography.co.uk/underwater</a></b>                                                            |
| 17-Apr                           | <b>AGM and Awards' Evening</b>                                                                                                                                                                                                   |